Sustainable Institutions of India (SII)

GREEN RANKINGS 2024

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Across India and the Globe, in Government or in the Private, Sustainable Institutions are dominating the space. The three pillars of Sustainability: Environmental (Planet), Social (People) and Economic (Profit), form the base to undertake responsibility for creating awareness and supporting **Sustainable Institutions of India.**

Sustainability ratings try to assess an institution's economic, environmental and social values and performance. Sustainability indexes make institutional sustainability data publicly available. With sustainability being of increasing importance to stakeholders, this helps stakeholders to easily decide where they should spend their money, ultimately driving the education-sector in a more sustainable direction.

The three pillars of Sustainability, asks us to undertake responsibility for creating awareness and supporting Sustainable Institutions of India. The Sustainable Institutional of India (SII) – Green Ranking is open to any HEI that is duly recognized by UGC/AICTE.

Key Indicators	Maximum Marks	Weightage Average
Profile of the Institute	-	-
Extended Profile	-	-
Energy Conservation	75	21%
Resource Utilization	120	34%
Research Outcome	115	33%
Perception	40	12%

The SII – Green Rankings will be published **(tentatively between 20 Mar – 01 Apr)** wherein only the names of the HEIs will be mentioned, under one of the 4 Categories of Bands, viz., Platinum, Diamond, Gold, and Silver.

Indicators and Metrices	Maximum Weightage
1. PROFILE OF THE INSTITUTE	-
Primary Data of the Institute	-
Extended Profile	-
Student Strength	-
Number of students year wise during the last three years	-
Teaching Faculty of the HEI	-
Number of full-time teachers' year wise during the last five years	-
HEI's Infrastructure	-
ENERGY CONSERVATION	75
Energy and system utility description	10
List of Utilities	10
Writeup Description	15
Energy Audit carried in past 5 years (Yes/No)	
Report of Audit of Each Year	10
Evidence of energy efficiency plan to reduce overall energy consumption and Strategic plans to upgrade existing infrastructure to higher energy efficiency buildings.	
Policy Document / Circular	10
Strategic Implementation Plan and Evidence of Implementation	15
Writeup Description	5
RESOURCE UTILIZATION	120
Measure and tracking mechanism to check optimum usage of water & ensure zero wastage	
Policy Document / Circular	10
Strategic Implementation Plan and Evidence of Implementation	15
Writeup Description	5
Water treatment system in operation and rainwater harvesting system.	
Policy Document / Circular	10

Strategic Implementation Plan and Evidence of Implementation	15
Writeup Description	5
Application of technology to building standards to minimize water use.	
Policy Document / Circular	10
Strategic Implementation Plan and Evidence of Implementation	15
Writeup Description	5
Processes to avoid polluted water reaching the institute's water inlet, including water pollution due to accidents/incidents at the University.	
Policy Document / Circular	10
Strategic Implementation Plan and Evidence of Implementation	15
Writeup Description	5

RESEARCH OUTCOME	115
Number of research publications by the faculty, staff and/or students, independently at the Institute.	15
Number of research publications, jointly carried with contributions from external institutes/organizations.	15
Number of Faculty/Staff and Amount received any research projects/grants by Government Agencies	15
Number of Faculty/Staff received any Consultancy projects/ Corporate Trainings	15
Number of Patents Published and Granted	15
Coeducational Outreach activities (public events) undertaken by the institute, not limited to student-led activities (students clubs), customized or need-based demo/lectures.	10
Short–term (Skill development) value-added courses. Or vocational training hosted by the institute which is in online/offline mode, free or with fee.	5
Does the Institute publish any Sustainability Report in past 2 Years? If Yes, attach the report	25

PERCEPTION	40

Sustainable Institutional of India (SII) : Green Rankings 2024

1. Primary Data of the Institute

Name of the HEI	
Address	
Website	
Email ID	

Date of Establishment							
Affiliation / Accreditation / Ranking	AICTE	NBA	NAAC	BCI		COA	MCI
	PCI	AACSB	ABET	QS		Others	
Date of 1st Convocation			No. of Degree(s) Awarded				
Total Number of Degree(s) Awarded(Till January 2024)	UG		PG		Ph.D		PG Diploma

Name of the Chairperson	
Designation	
Email ID	
Email ID (Secretary/PA)	

Name of the Head of HEI	
Designation	
Email ID	Mobile -
Name of the Pro VC / Director / Vice Principal	
Designation	
Email ID	Mobile -

2. Student Strength

Total Number of Full-timeStudents on Rolls	UG		PG		Ph.D.		UG Diploma		PG Diploma	
	M	F	M	F	M	F	M	F	M	F

Total Number of Academic Programs Offered (2022-2023)	UG		PG		Ph.D.	

3. Number of students year wise during the last three years

Number of students year wiseduring the last three years	2023-24	2022-23	2021-22

Number of outgoing / final year students' during the last 3 years	2022-23	2021-22	2020-21

4. Teaching Faculty of the HEI

Recruited FullTime	Professor				Associate Professor				Assistant Professor			
	M	F	Others	Total	M	F	Others	Total	M	F	Others	Total

5. Number of full-time teachers' year wise during the last five years

Academic Year	2019-20	2020-21	2021-2022	2022-23	2023-24
No. of Full-time Teachers					

6. HEI's Infrastructure

Campus Area (In Acre)	
Built Up Area (In Sq. Ft.)	
Central Library Built Up Area (In Sq. Ft.)	
Total Capacity of Boy's Hostels (Number of Rooms)	
Total Capacity of Girl's Hostels (Number of Rooms)	
Number of Classrooms	
Number of Auditorium	
Number of Laboratory (Technical Labs)	
Number of Recreational Rooms / Lounge for Regular Faculty/Staff	
Number of Board Rooms (Seating Capacity > 15 People)	
Number of Computer Systems for Students	
Facilities for Rainwater Harvesting (CAPACITY)	
Facilities for STP (CAPACITY) – Attach Policies for Maintenance	

7. Energy Conservation

7.1 Energy and system utility description [Less than 500 words]

7.1.1 List of Utilities (Attach as Annexure 7.1.1)

7.1.2 Brief Description on the usage, maintenance and support-facility of :

- Electricity
- Steam
- Water
- Compressed Air
- Colling Water

7.2 Energy Audit carried in past 5 years, if yes attach the detailed report.

Academic Year	2019-20	2020-21	2021-22	2022-23	2023-24
Date, and Agency for the Audit					

7.3 Evidence of energy efficiency plan to reduce overall energy consumption and Strategic plans to upgrade existing infrastructure to higher energy efficiency buildings.

Attach Policy Document/Circular/Notices and Execution Document with File number 7.3(Merge multiple documents, if any) [Description Less than 500 words]

8. Resource Utilization

8.1 Measure and tracking mechanism to check optimum usage of water & ensure zero wastage.

- Attach Policy Document/Circular/Notices/Execution Document with File number 8.1

> Write brief description in less than 500 Words.

8.2 Water treatment system in operation and rain-water harvesting system.

- Attach Policy Document/Circular/Notices/Execution Document with File number 8.2

> Write brief description in less than 500 Words.

8.3 Application of technology to building standards to minimize water use.

- Attach Policy Document/Circular/Notices/Execution Document with File number 8.3

> Write brief description in less than 500 Words.

8.4 Processes to avoid polluted water reaching the institute's water inlet, including water pollution due to accidents/incidents at the University.

- Attach Policy Document/Circular/Notices/Execution Document with File number 8.4

> Write brief description in less than 500 Words.

9. Research Outcome

9.1 Number of research publications by the faculty, staff and/or students, independently at the Institute.

Calendar Year	2019	2022	2021	2022	2023
Publication					

9.2 Number of research publications, jointly carried with contributions from external institutes/organizations.

Calendar Year	2019	2022	2021	2022	2023
Publication					

9.3 Number of Faculty/Staff and Amount received any research projects/grants by Government Agencies

Calendar Year	2019	2022	2021	2022	2023
No. of Faculty					
Amount of Grant					

9.4 Number of Faculty/Staff received any Consultancy projects/ Corporate Trainings

Calendar Year	2019	2022	2021	2022	2023
No. of Faculty					
Amount Received					

9.5 Number of Patents Published and Granted

Calendar Year	2019	2022	2021	2022	2023
No. of Patents Published					
No. of Patents Granted					

10. Extension and Outreach Activities

10.1 Coeducational Outreach activities (public events) undertaken by the institute, not limited tostudent-led activities (students clubs), customized or need-based demo/lectures.

Academic Year	2019	2022	2021	2022	2023
No. of Activities					

10.2 Short–term (Skill development) value-added courses. Or vocational training hosted by theinstitute which is in online/offline mode, free or with fee.

Academic Year	2019	2022	2021	2022	2023
No. of Activities					

10.3 Does the Institute published any Sustainability Report in past 2 Years? If Yes, attach the report

11. Perception

Mention the Verification Contact Details of 5 Academicians (Director/ VC/ Registrar/ Principal)outside your HEI in similar category/rank/band of Institutions, as yours. (Indian Peer HEIs only).

Name of the Person	Designation	Mobile	Email

12. PAYMENT DETAILS: Evaluation & Assessment Fee

Mode of Payment	NEFT/RTGS	ONLINE - PAYMENT LINK
Date of Payment		
UTR Number / Txn ID		
Online Payment Link **Rs. 5775**	https://pages.razorpay.com/sii-ranking	

13. Data Validation: Authorized Representatives of the Institution

Head of Placements:	Director, Admissions and/or Branding
Name:	Name:
Designation:	Designation:
Email ID:	Email ID:
Mobile:	Mobile:

DECLARATION

I …………………………………………………………… (Name of the Head of institute), as the ……………………………..….. (Designation) certify that the information provided above is extracted from the records and to the best of my knowledge, is correct and complete. I understand that any false statement/information of consequence may lead to rejection. I also understand that the informationsubmitted can be validated through direct/indirect means and the University/its officials will substantiate the facts with evidence. The payment of Rs 5775 (Assessment/Evaluation Fee) for SII-Green Rankings has been made by the Institute.

Date: …………………………….…..   Place: ………………………………..…

…………….……………………………….
Signature & Seal