Sustainable Institutions of India (SII)

OPEN WORD FILE FOR SURVEY-DATA SUBMISSION

(DOCUMENT FOR SINGLE-WINDOW CLEARANCE)

Direct Communication Access to The Head, Institutional Alliance

**Mobile:** 84310 31515

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wiranking.com/green-rankings

**GREEN RANKINGS 2023**

**Sustainable Institutions of India (SII)**

GREEN RANKINGs **2023**

## Philosophy

The three pillars of Sustainability: ‘Environmental (Planet), Social (People) and Economic (Profit)’, forms the base of R. World Institutional Rankings (R. WIR) to undertake responsibility for creating awareness and supporting Sustainable Institutions of India.

## Ethics a factor of Sustainability

R. World Institutional Ranking (R. WIR) believes that almost all forms of sustainability in planet correlate to human conduct and so, the ethical aspects of reality are critical to ensure sustainability. Ethical sustainability needs to be considered to have sustainable political and social systems and processes.

## Approach and Participation

The Ranking Framework for Sustainable Institutional of India (SII) has been curated to encourage as many higher educational institutions as possible to participate, for the data required is very limited. SII – The Green Institutional Ranking is open to any HEI that is duly recognized. However, the board reserves the right to exclude institutions that appear to have falsified data or who are no longer in good operations.

## Parameters and Indicators

For SII – Green Rankings 2023, the parameters and indicators considered are primarily accounted to be of importance by Institutions concerned with sustainability. These include:

1. **Establishment:** Infrastructure and Maintenance/Operation
2. **Energy**: Conservation, Consumption, and Production (Renewable/Solar)
3. **Resource Utilization:** Water (Source, Use and Re-use) and Waste (Treatment and Recycling)
4. **Communications:** Transportation (Mode/Scope) and Documentation (Paper/Print/Digital)
5. **Outcomes:** Research Outcomes (Publications, Patents), Startups, and Sustainability Report
6. **Perception:** Social Impact, Academic Peers and Events (Education and Beyond)

|  |  |
| --- | --- |
| Title of the Survey-Ranking | Sustainable Institutional of India (SII) **:** Green Rankings 2023 |
| Announcement | 01 February 2023 [Survey Participation Invited] |
| Last Date | 01 March 2023 |
| Assessment Fee | 5000 INR for all Higher Educational Institutions |
| Mode of Participation | Submission of Filled-in Survey Questionnaire via email |

## Corrections Policy, Refining and Improving of Methodology, and Rankings

Due care has been taken to bring up the documents for better understanding and clarity. However, we acknowledge that the ranking brings some biases along with, and we assure to further rectify it to ensure they best fit the need of HEIs in delivering the SII – The GIR. Where, calculation errors have crept in, we will correct the ranking as per policy. Where the evaluation of evidence has been made, the decision would remain final.

**Further information:** Any communication/inquiry or otherwise regarding Sustainable Institutional of India (SII) - The Green Institutional Ranking, should be addressed to [green.rankings@wiranking.com](mailto:green.rankings@wiranking.com)

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**Sustainable Institutional of India (SII) : Green Rankings 2023**

# Primary Data of the Institute

|  |  |  |
| --- | --- | --- |
| Name of the HEI |  | |
| Address |  | |
| Website |  | |
| Email ID |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of Establishment |  | | | | | | | | |
| Affiliation / Accreditation  / Ranking | AICTE | NBA | | NAAC | BCI | | COA | | MCI |
| PCI | AACSB | | ABET | QS | | Others | | |
| Date of 1st Convocation |  | | | No. of Degree(s) Awarded | | |  | | |
| Total Number of Degree(s) Awarded (Till January 2023) | UG | | PG | | | Ph.D | | PG Diploma | |
|  | |  | | |  | |  | |

|  |  |  |
| --- | --- | --- |
| Name of the Chairperson |  | |
| Designation |  | |
| Email ID |  | |
| Email ID (Secretary/PA) |  |  |

|  |  |  |
| --- | --- | --- |
| Name of the Head of HEI |  | |
| Designation |  | |
| Email ID |  | Mobile - |
| Name of the Pro VC / Director / Vice Principal |  | |
| Designation |  | |
| Email ID |  | Mobile - |

1. Student Strength

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Total Number of Full-time Students on Rolls | UG | | PG | | Ph.D. | | UG Diploma | | PG Diploma | |
|  | |  | |  | |  | |  | |
| M | F | M | F | M | F | M | F | M | F |
|  |  |  |  |  |  |  |  |  |  |
| Total Number of Academic Programs Offered (2022-2023) | UG | | | | PG | | | Ph.D. | | |
|  | | | |  | | |  | | |

# Number of students year wise during the last three years

|  |  |  |  |
| --- | --- | --- | --- |
| Number of students year wise during the last three years | 2022-23 | 2021-22 | 2020-21 |
|  |  |  |
| Number of outgoing / final year  students’ during the last 3 years | 2022-23 | 2021-22 | 2020-21 |
|  |  |  |

1. Teaching Faculty of the HEI

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Recruited Full Time | Professor | | | | Associate Professor | | | | Assistant Professor | | | |
| M | F | Others | Total | M | F | Others | Total | M | F | Others | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |

# Number of full-time teachers’ year wise during the last five years

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year | 2018-19 | 2019-20 | 2020-21 | 2021-2022 | 2022-23 |
| No. of Full-time  Teachers |  |  |  |  |  |

# HEI’s Infrastructure

|  |  |
| --- | --- |
| Campus Area (In Acre) |  |
| Built Up Area (In Sq. Ft.) |  |
| Central Library Built Up Area (In Sq. Ft.) |  |
| Total Capacity of Boy’s Hostels (Number of Rooms) |  |
| Total Capacity of Girl’s Hostels (Number of Rooms) |  |
| Number of Classrooms |  |
| Number of Auditorium |  |
| Number of Laboratory (Technical Labs) |  |
| Number of Recreational Rooms / Lounge for Regular Faculty/Staff |  |
| Number of Board Rooms (Seating Capacity > 15 People) |  |
| Number of Computer Systems for Students |  |
| Facilities for Rainwater Harvesting (CAPACITY) |  |
| Facilities for STP (CAPACITY) – Attach Policies for Maintenance |  |

1. Energy Conservation
   1. **Energy and system utility description [Less than 500 words]**
      1. List of Utilities (Attach as Annexure 5.1.1)
      2. Brief Description of :
         * Electricity
         * Steam
         * Water
         * Compressed Air
         * Colling Water
   2. **Energy Audit carried in past 5 years, if yes attach the detailed report.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year | 2018-19 | 2019-20 | 2020-21 | 2021-2022 | 2022-23 |
| Date and Agency of  Audit |  |  |  |  |  |

* 1. **Evidence of energy efficiency plan to reduce overall energy consumption and Strategic plans to upgrade existing infrastructure to higher energy efficiency buildings. [Less than 500 words]**
* Attach Policy Document/Circular/Notices and Execution Document with File number 5.3 (Merge multiple documents, if any) **[Description Less than 500 words]**

# Resource Utilization

* 1. **Measure and tracking mechanism to check optimum usage of water & ensure zero wastage.**
* Attach Policy Document/Circular/Notices/Execution Document with File number 6.1

Write brief description in less than 500 Words.

* 1. **Water treatment system in operation and rain-water harvesting system.**
* Attach Policy Document/Circular/Notices/Execution Document with File number 6.2

Write brief description in less than 500 Words.

* 1. **Application of technology to building standards to minimize water use.**
* Attach Policy Document/Circular/Notices/Execution Document with File number 6.3

Write brief description in less than 500 Words.

 Write brief description in less than 500 Words.

* 1. **Processes to avoid polluted water reaching the institute’s water inlet, including water**

**pollution due to accidents/incidents at the University.**

* Attach Policy Document/Circular/Notices/Execution Document with File number 6.4

Write brief description in less than 500 Words.

 Write brief description in less than 500 Words.

# Research Outcome

* 1. **Number of research publications by the faculty, staff and/or students, independently at the Institute.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Calendar Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| Publication |  |  |  |  |  |

* 1. **Number of research publications, jointly carried with contributions from external institutes/organizations.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Calendar Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| Publication |  |  |  |  |  |

* 1. **Number of Faculty/Staff and Amount received any research projects/grants by Government Agencies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Calendar Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| No. of Faculty |  |  |  |  |  |
| Amount of Grant |  |  |  |  |  |

* 1. **Number of Faculty/Staff received any Consultancy projects/ Corporate Trainings**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Calendar Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| No. of Faculty |  |  |  |  |  |
| Amount Received |  |  |  |  |  |

* 1. **Number of Patents Published and Granted**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Calendar Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| No. of Patents Published |  |  |  |  |  |
| No. of Patents Granted |  |  |  |  |  |

* 1. **Coeducational Outreach activities (public events) undertaken by the institute, not limited to student-led activities (students clubs), customized or need-based demo/lectures.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| No. of Activities |  |  |  |  |  |

* 1. **Short–term (Skill development) value-added courses. Or vocational training hosted by the institute which is in online/offline mode, free or with fee.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year | 2018 | 2019 | 2022 | 2021 | 2022 |
| No. of Activities |  |  |  |  |  |

* 1. **Does the Institute published any Sustainability Report in past 2 Years? If Yes, attach the report**

# Perception

Mention the Verification Contact Details of 5 Academicians (Director/ VC/ Registrar/ Principal) outside your HEI in similar category/rank/band of Institutions, as yours. (Indian Peer HEIs only).

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Person | Designation | Mobile | Email |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. PAYMENT DETAILS: Participation, Evaluation & Assessment Fee

|  |  |  |
| --- | --- | --- |
| Mode of Payment | NEFT/RTGS | ONLINE - DIRECT PAYMENT LINK  <https://rwiranking.com/registration> |
| Date of Payment |  | |
| UTR Number / Txn ID |  | |
| Online Payment Link  **Rs. 5250** | <https://rwiranking.com/registration> ONLINE - DIRECT PAYMENT LINK | |

# Data Validation: Authorized Representatives of the Institution

|  |  |
| --- | --- |
| Head of Placements: | Director, Admissions and/or Branding |
| Name: | Name: |
| Designation: | Designation: |
| Email ID: | Email ID: |
| Mobile: | Mobile: |

DECLARATION

I ……………………………………………………………………….………… (Name of the Head of institute), as the

……………………………….…. (Designation) certify that the information provided above is extracted from the records and to the best of my knowledge, is correct and complete. I understand that any false statement/information of consequence may lead to rejection. I also understand that the information submitted can be validated through direct/indirect means and the University/its officials will substantiate the facts with evidence. The payment of Rs 5250 (Assessment/Evaluation Fee) for SII-Green Rankings has been made by the Institute.

Date: ……………………………….…. Place: ……………………………….….

…………….……………………………….

**Signature & Seal**